

NOTICE OF MEETING

Meeting **COMMUNITY OVERVIEW AND SCRUTINY PANEL**

Date and Time **TUESDAY, 21 JANUARY 2014 AT 6.00 P.M.***

Place **COMMITTEE ROOM 1, APPLETREE COURT, LYNDHURST**

Telephone enquiries to: **Lyndhurst (023) 8028 5000**
 (Direct Line 8028 5588) Melanie Stephens
 E-mail: melanie.stephens@nfdc.gov.uk

PUBLIC PARTICIPATION:

***Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or**
 - (b) on individual items on the public agenda, when the Chairman calls that item.**
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.**

Dave Yates
Chief Executive

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This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

APOLOGIES

1. MINUTES

To confirm the minutes of the meeting held on 19 November 2013 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. CHILD POVERTY: NEW FOREST CONTEXT AND ACTIONS (REPORT A)

To examine child poverty and deprivation in the New Forest and the services available in the District.

5. IMPACT OF LEISURE SERVICES ON COMMUNITY HEALTH & WELL-BEING (REPORT B)

To examine how Leisure Services contribute to the health and well-being of the District.

6. PLANNING FOR THE INTRODUCTION OF UNIVERSAL CREDIT (REPORT C)

To examine the implications of the Universal Credit system and the impact on Tenants.

7. HOMELESSNESS NIGHT SHELTER TASK AND FINISH GROUP (REPORT D)

To receive a progress report on the work of the Group.

8. PORTFOLIO HOLDERS' UPDATES

An opportunity for the Portfolio Holders to update the Panel on any issues.

9. WORK PROGRAMME (REPORT E)

To consider the Panel's future Work Programme.

10. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To: **Councillors:**

J E Binns
D A Britton
S P Davies (Vice-Chairman)
Mrs P Jackman (Chairman)
Mrs P J Lovelace

Councillors:

B D Lucas
A D O'Sullivan
N S Penman
D J Russell
M S Wade